

**AMENDED****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office AUG 15 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed OCT 05 2000Map filed APR 30 1998 under 64022

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The applicant **THUNDERBIRD RANCH CORPORATION, A NEVADA CORPORATION**, hereby make application for permission to change the **POINT OF DIVERSION AND PLACE OF USE**, of water heretofore appropriated under **63486**

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1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.0157 CFS 3.0 AFA**
3. The water to be used for **IRRIGATION AND DOMESTIC**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point **The NE¼ NW¼ of Section 32, T12N, R20E, M.D.B.&M., from which the Northwest corner of said Section 32 bears N 89° 31' 26" W, a distance of 1,788.24'.**
6. The existing permitted point of diversion is located within **The NW¼ SE¼ of Section 4, T12N, R19E, M.D.B.&M., from which the East ¼ corner of said Section 4 bears N 51° 22' 49" E, a distance of 2,045.70'.**
7. Proposed place of use **SEE ATTACHMENT A AND SEE MAP FILED UNDER PERMIT 64022**
8. Existing place of use **A PORTION OF THE NW¼ SE¼ OF SECTION 4, T12N, R19E, M.D.M. DOUGLAS COUNTY, NEVADA (SEE MAP FILED UNDER PERMIT 63484)**
9. Use will be from **DECEMBER 31** to **JANUARY 1** of each year.
10. Use was permitted from **DECEMBER 31** to **JANUARY 1** of each year.
11. Description of proposed works **DRILLED WELL, CASING, PUMP, METER AND DITCH SYSTEM**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **THREE (3) YEARS**
14. Estimated time required to complete the application of water to beneficial use **FIVE (5) YEARS**

15. Remarks: ONE HOUSE AT 1,000 GPD, BALANCE TO BE USED FOR IRRIGATION COMMINGLED WITH OTHER RIGHTS AT THIS SOURCE. SEE MAPS FILED INDER PERMITS 63484 AND 64022.

By THOMAS J. HALL  
s/Thomas J. Hall  
POST OFFICE BOX 3948  
RENO, NEVADA 89505

Compared my/cmf 1b/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 63486 is issued subject to the terms and conditions imposed in said Permit 63486 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 64022 and 66715 shall not exceed 41.50 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66715 is limited to the irrigation of 0.375 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, but not to exceed 1.50 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 5, 2005

Proof of completion of work shall be filed on or before:

March 5, 2005

Water must be placed to beneficial use on or before:

February 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

March 5, 2008

Map in support of proof of beneficial use shall be filed on or before:

March 5, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of February, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Approved By 692531 2.0000 Op. 2.4-04

**ATTACHMENT A  
PROPOSED PLACE OF USE:**

**DOUGLAS COUNTY, NEVADA**

**Township 12 North, Range 20 East, M.D.B.&M.**

**1. Reference Document No. 239524:**

Portion of NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 29 and portion of SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 29 (40 acres)

**2. Reference Document No. 251610:**

Portion of NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19 (20 acres)  
Portion of SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19 (20 acres)  
Portion of SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19 and portion of SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19 and portion of NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30 (30.87 acres)

**3. Reference Document No. 343843:**

Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30 and portion of NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 29 (40 acres)  
Portion of NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 29 and portion of NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 29 (40 acres)

**4. Reference Document No. 369823:**

NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30 (39.35 acres)  
SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30 (39.92 acres)  
SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30 (39.60 acres)  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 30 (39.98 acres)  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 30 (40.02 acres)  
SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 30 and portion of SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 30 (76.72 acres)  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 29 (39.81 acres)  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 29 (39.81 acres)  
Portion of NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32 (0.52 acres)

**5. Reference Document No. 407730:**

Portion of NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 29 (11.21 acres)  
Portion of SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 29 (24.98 acres)  
Portion of NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32 ( 1.51 acres)